

## COURSE SYLLABUS

### FOR FULL TIME UNDERGRADUATE PROGRAMS

*(Issued under Decision No.1380/QĐ-DHKTQĐ on 15/8/2016 by the University President)*

#### 1. NAME OF MODULE:

Vietnamese: Ho Chi Minh Ideology

English: Ho Chi Minh Ideology

Module code: LLTT1101

Credits: 2

**2. DEPARTMENT IN CHARGE OF TEACHING:** Ho Chi Minh Ideology

**3. PRE-REQUISITE:** The basic principles of Marxism - Leninism.

#### 4. MODULE DESCRIPTION

The module consists of 8 chapters: Chapter opening and 7 show the content

- Program begins: clarify the object, research methods and meaningful learning of the course Ho Chi Minh ideology
- Chapter I: Presentation basis, the process of formation and development of Ho Chi Minh ideology.
- From chapter II to chapter VII: Presentation of the basic contents of the Ho Chi Minh ideology targeted subject.

#### 5. OBJECTIVES OF MODULE

##### 5.1. Overall objectives

This module contributes to raise awareness for students about the roles and positions of Ho Chi Minh ideologies on Vietnam's revolution; makes his ideologies increasingly dominant roles in the spiritual life of the young generation of our country. Help students strengthen revolutionary stance, steadfast goal of national independence ideals associated with socialism; contribute to moral education, status, revolutionary qualities, contribute practically and effectively to the revolutionary cause.

##### 5.2. Detail goals

- Overview of life, the great revolutionary career of Ho Chi Minh
- Provide the basic knowledge, systematic ideological, moral, cultural, Ho Chi Minh.
- Continue to provide basic knowledge of Marxism – Leninism
- Clarify the tremendous value of Ho Chi Minh ideology.
- Create an understanding of the ideological foundation, action guideline for the Party and the revolution in Vietnam

## 6. MODULE CONTENTS

### DISTRIBUTION OF TIME

<i>No</i>	<i>Contents</i>	<i>Total classes</i>	<i>In which</i>		<i>Remark</i>
			<i>Theory</i>	<i>practice, discussion, tests</i>	
1	Opening	2	2	0	Students of class will be grouped upto 60 students/group while discussion.
2	chapter	3	3	0	
3	Chapter 1	4	3	1	
4	Chapter 2	5	3	2	
5	Chapter 3	4	3	1	
6	Chapter 4	3	3	0	
7	Chapter 5	4	3	1	
8	Chapter 6 Chapter 7	5	5	0	
<b>Total</b>		<b>30</b>	<b>25</b>	<b>5</b>	

### INTRODUCTION CHAPTER - SUBJECTS, STUDY METHODS AND EDUCATION MEANING OF HO CHI MINH IDEOLOGY

#### *Overview of the chapter:*

This program has identified and analyzed the concepts, generalized structure, origin, contents and great values of Ho Chi Minh ideology. Since then clarify subjects, research tasks, research methods, relationship with the subject. The basic principles of Marxism - Leninism and the revolutionary line and the goal of the Communist Party of Vietnam.

### CHAPTER I -BASIS, THE FOUNDATION AND DEVELOPMENT HO CHI MINH IDEOLOGY

#### Overview of the chapter

- Ho Chi Minh ideology is a combination born tight between objective conditions and subjective factors in which the Marxist - Leninist ideological premise - direct reasoning and basic, basing on world outlook and methodology for the formation of his ideologies.

- Ho Chi Minh Ideology developed through several stages, each stage has its own context, with important events marked the transformation and development of the last to become a comprehensive system of ideology and insight basic issues of Vietnam's revolution.

#### 1.1. Formed the basis

##### 1.1.1. Objective basis

### 1.1.2. Subjective factor

## 1.2. The formation and development of Ho Chi Minh ideology

### 1.2.1. The period before 1911: Formation of patriotism and revolutionary minded.

### 1.2.2. The period 1911 - 1920: Found a way to help countries, national liberation

### 1.2.3. The period 1921 - 1930: Formation of the basic ideas of the revolution in Vietnam

### 1.2.4. The period 1930 - 1945: Overcoming challenges, persevere revolutionary stance

### 1.2.5. The period 1945 - 1969: Ho Chi Minh Ideology continues to develop and perfect.

## 1.3. Ideological values of Ho Chi Minh

### 1.3.1. Ho Chi Minh Thought illuminates the path of liberation and national development

### 1.3.2. Ho Chi Minh Ideology for world growth

#### References of the chapter:

1. Truong Chinh (1980), President Ho Chi Minh - a great career, eternal example, Publisher. The truth, Hanoi,

11.2. Le Duan (1970), under the glorious banner of the Party, to the independence and freedom, for socialism, towards gaining new victories, The truth Publisher, Hanoi, page 10

3. Vo Nguyen Giap (ed.) (1997), Ho Chi Minh Ideology and Vietnam revolutionary path. National politics Publisher, Hanoi, pp. 11-56

## **CHAPTER II – HO CHI MINH IDEOLOGY ON ETHNIC ISSUES AND NATIONAL LIBERATION REVOLUTION**

### *Overview of the chapter:*

Deriving from practical requirements Vietnam revolution, based on creative application of Marxism - Leninism, Ho Chi Minh to solve deeply colonial peoples, the core is the struggle against colonialism, won national independence. He always insisted: Independence, freedom is sacred inviolability of peoples, is tremendous momentum of the country. Ethnicity and class issues are inextricably linked, national independence associated with socialism

- Ho Chi Minh City has raised a series of points on the road, strategy, tactics, method of conducting the revolution: Revolution must take the path of proletarian revolution, under the leadership of the Communist Party, conducted by the violence of the masses etc.

### 2.1. Ho Chi Minh Ideology on ethnical issues

#### 2.1.1. Ethnical issues colonies

#### 2.1.2. The relationship between ethnicity and class issues

### 2.2. Ho Chi Minh Ideology on national liberation revolution

#### 2.2.1. The objective of the national liberation revolution

2.2.2. National liberation revolution wanted victory to take the path of proletarian revolution.

2.2.3. National liberation revolution in the new era due to the Communist Party leadership

2.2.4. Forces of national liberation revolution includes the entire nation

2.2.5. National liberation revolution should be conducted proactive, creative and able to win before the proletarian revolution in the country

2.2.6. National liberation revolution must be carried out by way of violence

References of the chapter:

1. Trinh Nhu (1993). "Promoting national strength. an important element of Ho Chi Minh ideology on the issue of ethnic and national liberation revolution". Journal of Party History. No. 2. pp.27-29.

2. Song List (1993). "The issue of ethnic and national liberation revolution from Karl Marx to Ho Chi Minh". Journal of Party History. No. 6. pp.5-6.

3. Trieu Quang Tien (1994). "Learn strategies enlist allies in Ho Chi Minh during the national liberation movement". Journal of Party History. No. 5. pp.40-44

### **CHAPTER III – HO CHI MINH IDEOLOGY AND SOCIALIST REPUBLIC ON THE WAYUP TRANSITORY SOCIALISM IN VIETNAM**

*Overview of the chapter:*

- Ho Chi Minh ideology relating to socialism covers the most basic problem, which is the thesis of the nature, characteristics, objectives and dynamics of socialism in Vietnam.

- Ho Chi Minh affirming to go to socialism must necessarily go through difficult transition period. At the same time, he also issued a series of guidelines, measures and tasks carried out the construction of socialism in the transition period in our country.

- Ho Chi Minh Ideology on socialism and the road of transition to socialism in Vietnam is the theoretical basis and guideline for the perseverance, maintaining the socialist orientation of our Party in the current renovation process.

3.1. Ho Chi Minh Ideology on socialism in Vietnam

3.1.1. The inevitability of socialism in Vietnam

3.1.2. Characteristic of socialism in Vietnam

3.1.3. The goals, the momentum of socialism

3.2. The road, measures of transition to socialism in Vietnam

3.2.1. The path of transition to socialism in Vietnam

3.2.2. Solutions

References of the chapter:

1. Back Independence (2009). Dialectic of Ho Chi Minh ideology about socialism in Vietnam. National political theory publisher. Hanoi.

2. Song List (2005). *Ho Chi Minh - eminent thinker*. Publisher. Political theory. Hanoi.pp. 99-230.
3. Yellow Pages (2000). *Ho Chi Minh Ideology rhymes national independence associated with socialism in Vietnam*. Labour Publishing House

## **CHAPTER IV – HO CHI MINH IDEOLOGY COMMUNIST PARTY ON VIETNAM**

### *Overview of the chapter*

- Ho Chi Minh was the founder, who is also education and training Communist Party of Vietnam, who have built up a system of views on the Communist Party and Communist Party building. That's the problem with regularity on the birth, position, role and nature of the Communist Party and the problems of principles of building the Communist Party of Vietnam in clean and strong, especially in conditions Party became the ruling party
- Currently, the roles as the leader of the Party should be strengthened, leadership capacity and combativeness of the Party should be further enhanced to meet the requirements, the revolutionary tasks in the new period

### 4.1. Ho Chi Minh's conception of the roles and nature of the Communist Party of Vietnam

#### 4.1.1. The birth of the Communist Party of Vietnam

#### 4.1.2. The role of the Communist Party of Vietnam

#### 4.1.3. The nature of the Communist Party of Vietnam

#### 4.1.4. The conception of the Vietnam Communist Party in power

### 4.2. Ho Chi Minh Thought on construction of the Communist Party of Vietnam in clean, strong

#### 4.2.1. Party Building - laws exist and development of the Party

#### 4.2.2. Contents of the Communist Party building Vietnam

### References of the chapter:

1. Pham Ngoc Anh - Bui Tse (2005). *Ho Chi Minh Ideology on Party building in a clean and strong*. Political theory Publisher. Hanoi. p. 11-196
2. Vo Nguyen Giap (eds) (1997). *Ho Chi Minh Thought and Vietnam revolutionary path..* National politics Publisher. Hanoi. pp.131-188.

## **CHAPTER V – HO CHI MINH IDEOLOGY UNITY OF ETHNIC SOLIDARITY AND INTERNATIONAL SOLIDARITY**

### *Overview of the chapter:*

- Great national unity is the source of strength to do so every victory of the revolution in Vietnam. Ho Chi Minh always asserted, this is an issue with significant strategic, consistent, long-term and goal, the first task of the Party and

the nation. Due to such importance so HCM has launched a series of measures to build national unity bloc, which is with particular emphasis to the roles and the basic operating principles of the National Front unified.

- Ho Chi Minh was also identified early the positive role in promoting the power of international solidarity, to create synergy brought the revolution to victory.

- Ho Chi Minh Ideology on ethnic unity and international solidarity is an important contribution to the treasury of world revolutionary experience, enrich the theory of Marxism - Leninism on the mobilization and organization public officials in the revolutionary cause.

#### 5.1. Ho Chi Minh Ideology on ethnic unity

##### 5.1.1. The roles of ethnic unity in the cause of revolution

##### 5.1.2. The contents of ethnic unity

##### 5.1.3. Organizational forms national unity bloc

#### 5.2. Ho Chi Minh Ideology on international solidarity

##### 5.2.1. The role of international solidarity

##### 5.2.2. Unite forces and forms of solidarity

##### 5.2.3. The principle of international solidarity

References of the chapter:

1. National Political Institute in Ho Chi Minh - Ho Chi Minh City Institute and leader of the Party (2004). *Ho Chi Minh Thought about unity with the issue of promoting the strength of national unity during new*. National Political Publishing House. Hanoi.

2. Nguyen Dy Nien (2002). *Diplomat ideology of Ho Chi Minh..* National politics Publisher. Hanoi. pp.112.

3. Le Van Yen (2008). *Ho Chi Minh with international solidarity strategy in the national liberation revolution*. The National Political Publishing House. Hanoi

## **CHAPTER VII – HO CHI MINH IDEOLOGY BUILDING THE STATE OF PEOPLE, BY THE PEOPLE, FOR THE PEOPLE**

*Overview of the chapter*

- Building the State of Vietnam to ensure the right to "be all" and "ownership" of the Ho Chi Minh People is especially interested. Who gave a series of arguments for a new State of Vietnam: the government of the people, by the people and for the people; Unified state between the working class nature with the people and the nation; State law has strong legal effect.

-Ho Chi Minh ideology dystopies State of the people, by the people, for the people valuable theoretical and practical great, deep, oriented to the development and improvement of democracy, a new type of Vietnamese State today

#### 6.1. State Building represents the people's right to mastery

##### 6.1.1. State of the People

##### 6.1.2. State by the people

### 6.1.3. State for the people

6.2. Ho Chi Minh's view about the consistency between the nature of the working class with the people and peoples of the State

6.2.1. Regarding the working class nature of the State

6.2.2. Working class nature united with the people of the State ethnicity

6.3. State building strong legal effect

6.3.1. Building a legal state, constitutional

6.3.2. State management activities by the Constitution, laws and legal attention brought to life

6.4. State building clean and efficient operation

6.4.1. Develop staff and civil servants are moral and capacity

6.4.2. Prevent and overcome the negatives in the activities of the State

References of the chapter:

1. Pham Ngoc Anh - Bui Tse (2005). *Ho Chi Minh Ideology on Party building in a clean and strong*. Political theory Publisher. Hanoi. pp.25-56.

2. Nguyen Dinh Loc (1998) *Ho Chi Minh Ideology on the State of the people, by the people, for the people*. National politics Publisher. Hanoi.

3. The Communist Party of Vietnam (2011). *Documents Congress XI th National Publishing House*. National politics. Hanoi. pp.52-55. 84-85

## **CHAPTER VII – HO CHI MINH IDEOLOGY ON CULTURE, ETHICS, AND BUILDING NEW HUMAN**

*Overview of the chapter:*

- Ho Chi Minh was soon found roles, the power of culture and take culture into national development strategies. Ho Chi Minh cultural strength functions as a material, a motivation, an important function: fostering proper ideologies, noble feelings, expand knowledge, build and perfect the man himself New culture to nationalistic, scientific and mass.- Developing new culture associated with the construction of a new ethic. HCM has developed, and completed ideological Marxist ethics on the role and power of ethics, the basic ethical standards, on the principle of building a new ethic in line with Vietnam

- Ho Chi Minh Ideology on construction of the new man with deep content and new. The people are the most valuable assets, both the target and impetus of the revolution, therefore, the construction of the new man's socialist strategy of leading the revolution to create offspring Vietnam people new comprehensive development

7.1. The basic views of Ho Chi Minh on culture

7.1.1. The definition of culture and views on building a new culture

7.1.2. Ho Chi Minh's views on general issues of culture

7.1.3. Ho Chi Minh's view on a number of key areas of culture

## 7.2. Ho Chi Minh Ideology on ethics

### 7.2.1. Basic contents of Ho Chi Minh Ideology on ethics

### 7.2.2. Students learn and follow the moral example of Ho Chi Minh

## 7.3. Ho Chi Minh Ideology on construction of the new man

### 7.3.1. Ho Chi Minh's conception of man

### 7.3.2. Ho Chi Minh's view of the role of human and strategic "plant people".

References of the chapter:

1. Members Only (2002). Ho Chi Minh Ideology for the cause of building a comprehensive human development. National politics. Hanoi Publisher. pp.14-128.
2. Dinh Xuan Dung (eds) (2006). Ho Chi Minh Ideology on ethics. Education Publisher. Hanoi. pp.45.
3. Dang Xuan Ky (eds) (2005). Ho Chi Minh Ideology about building the human and cultural development. Publisher. National politics. Hanoi. pp.8-154.
7. COURSE The Ministry of Education and Training (2014). Curriculum Ho Chi Minh Ideology (for college students. college majors blocks not Marxist - Leninism and Ho Chi Minh). National politics Publisher.

## 8. REFERENCES

1. Pham Ngoc Anh - Bui Tse (2003). Ho Chi Minh Ideology about building a new type of law state in Vietnam.. Labour Publisher. Hanoi.
2. Pham Ngoc Anh - Bui Tse (2005). *Ho Chi Minh Ideology on Party building in a clean and strong*. Political theory Publisher. Hanoi.
3. Members Only (2002). *Ho Chi Minh Ideology for the cause of building a comprehensive human development..* National politics Publisher. Hanoi
4. Dinh Xuan Dung (eds) (2006). *Ho Chi Minh Ideology on ethics..* Education Publisher. Hanoi.
5. Tran Bach Dang (1993). *Research in Ho Chi Minh ideology. Episode 2. "Ho Chi Minh Ideology - vitality of a doctrine"*. National politics Publisher. Hanoi.
6. Vo Nguyen Giap (ed.) (1997). *Ho Chi Minh Ideology and Vietnam revolutionary path*. National politics Publisher. Hanoi.
7. Ho Chi Minh (2011). *Collection. set 1-15*. National politics Publisher.. Hanoi.
8. Dang Xuan Ky (ed.) (2005). *Ho Chi Minh Ideologyt about building the human and cultural development*. National politics Publisher. Hanoi.
9. Song List (2005). *Ho Chi Minh - Eminent thinker*. Political theory Publisher. Hanoi.
10. Committee of Vietnam Social Sciences (1990). *Ho Chi Minh. the national liberation hero, celebrity culture*. Social Sciences Publisher. Hanoi



## 9. ASSESSMENT & GRADING POLICY:

❖ The training regulation University, College of the Ministry of Education – Training

❖ The statutes of the National Economics University :

- Attendance: 10%.
- Individual exercises: 30%.
- Exercises Type: self-expression.
- Conditions for the final test: Students have to attend at least 80% of the time course.
- Form of end module exam: multiple choice.
- The formula for calculating module marks:
  - Exercises: 30%.
  - Final test: 60%.

HEAD OF DEPARTMENT  
(Signed)

**Dr. Nguyen Hong Son**

*Ha Noi, 2016*  
UNIVERSITY DIRECTOR  
(signed)

**Prof. Dr. Tran Tho Dat**